

# Thursday, April 17, 2025

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Ministers of East Koshkonong ~ All the people of God Presider ~ Pastor Eric Hanson Organist ~ Judy Rusch Assisting Minister ~ Carolyn Lien Lector ~ Vicki Schuh Greeter ~ Don & Eileen Hoehn Ushers ~ Don & Eileen Hoehn

# Sermon One with Children

Gathering Hymn O Sacred Head, Now Wounded ELW 351

#### Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. [We have shared this discipline of Lent with new siblings in Christ who will be baptized at the Easter Vigil.]

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

# Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

#### Amen.

The assembly is seated. People may come forward for the laying on of hands.

The minister, laying both hands on each person's head, addresses each in turn.

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

The person may respond Amen.

# Prayer of the Day

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

# Choir Special Music Dark Gethsemane

# First Reading Exodus 12:1-4 [5-10] 11-14

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night;

they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: Word of God, word of life.

C: Thanks be to God.

# Psalm 116:1-2, 12-19

I love the LORD, who has heard my voice, and listened to my supplication,

<sup>2</sup>for the Lord has given ear to me whenever I called.

<sup>12</sup>How shall I repay the LORD for all the good things God has done for me?

<sup>13</sup>I will lift the cup of salvation and call on the name of the LORD.

<sup>14</sup>I will fulfill my vows to the LORD in the presence of all God's people.

<sup>15</sup>Precious in your sight, O LORD, is the death of your servants.

<sup>16</sup>O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.

<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people.

<sup>19</sup>in the courts of the LORD's house, in the midst of you, O Jerusalem.

Second Reading 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L: Word of God, word of life.

C: Thanks be to God

# Gospel

P: The holy gospel according to John 13:1-17, 31-35

C: Glory to you, O Lord.

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." 8Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." 9Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and

Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

**P:** The gospel of the Lord.

C: Praise to you, O Christ.

#### Sermon Two

Hymn of the Day Lord, Who the Night You Were Betrayed ELW 463

# Prayers of Intercession

Holy God, we come to you in prayer for the church, your good creation, and all who are in need.

# A brief silence.

Heal the wounds of your church, O God. As we remember your commandment to love one another, guide us toward reconciliation within the body of Christ. Bless all who gather around the world and in this community for these holy three days. God of grace, hear our prayer.

Renew the life of your creation. Restore lands suffering from chronic drought or flood, and protect fragile habitats from destruction. Encourage all who strive to build more sustainable systems for life and thriving. God of grace, hear our prayer.

Bring peace and justice among your people. Where there is oppression or fear, bring liberation and hope. Instill wisdom and humility in local and national leaders, and guide them to serve their communities in the way of Jesus. God of grace, hear our prayer.

Console all who suffer. We pray especially for all who are lonely and yearning for community. Assure them of your loving presence. Come alongside all who cry out to you in any need *especially* Jackie, Judy, Mary Lou, Brandan, Lisa, Landon, Terry, Ed, Kathy, Cherie, Gary, Barb, Lindsay, Betsy, Jim, Chris, Robert, Michelle, Karen, Monica, and Gwendolyn. God of grace, hear our prayer.

In the bread and cup we share, you show us the way of love poured out for the whole world. Nourish all who hunger in body or in spirit, that they experience the life abundant that flows from you. God of grace, **hear our prayer.** 

Here other intercessions may be offered.

We remember the saints who rest in you. We give thanks for all our beloved dead (*especially*). Confident of your steadfast love, we commend them to your eternal care. God of grace, hear our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.** 

#### Sharing of the Peace

# **Noisy Offering**

# Offering Prayer

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.** 

#### Great Thanksgiving

# **Dialogue**

**P:** The Lord be with you.

C: And also with you.

**P:** Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

# Words of Institution

**P:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

# Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray. C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **Invitation to Communion**

Jesus invites you to this table.

Come, eat and live.

# Prayer after Communion

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

# **Blessing**

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you □ that you may be a blessing, in the name of the holy and life-giving Trinity. **Amen.** 

Sending Song Go to Dark Gethsemane ELW 347

# Stripping of the altar

The service concludes with the stripping of the altar, symbolic of Jesus' humiliation at the soldiers' hands. As this is done, a Psalm is read. There is no benediction, postlude, or greeting at the door.

We end in silence as this worship continues through Good Friday and concludes on Easter Sunday as we celebrate Christ's resurrection.

# Calendar

Friday, April 18, 2025 12:00 p.m. Community Worship at Veteran's Park 5:30 p.m. Good Friday Worship

Sunday, April 20, 2025 Easter 6:30 a.m. Sunrise Worship Upper Church 9:00 a.m. Worship Lower Church

#### Announcements

Congratulations to Owen Rosenthal who is receiving his First Communion.

Pastor Eric will be on vacation April 21-27. There will be NO 5:30 p.m. Wednesday night service on April 23<sup>rd</sup>.

Eastkoshkonong Lutheran Church will be hosting the WELCA Spring Tea on Saturday, April 26<sup>th</sup>, 9:00 a.m. Guest Speaker will be Jean Duesterbeck – Camino de Santiago (Way of St. James). Registration begins 8:30 a.m. Program begins 9:00 a.m. RSVP to Diane Luginbuhl (608)235-9874 or dianeehrkeluginbuhl@gmail.com by April 13<sup>th</sup>. All are encouraged to wear a hat! There is a signup sheet is in the Narthex if you can help the day of the event and help with making a strawberry angel food Jello Dish. Any questions, contact Diane Luginbuhl.

Our church will once again be hosting the Cambridge Community Meal. We will be hosting a little earlier this year, it will be on Thursday, May 1<sup>st</sup>, at the Cambridge High School. The meal is served from 5:30 pm-6:30 pm. The Veley's will be cooking up their fantastic chicken, mashed potatoes and gravy. We are needing volunteers to make salads, cookies and bars. There are signup sheets in the Narthex. In addition to help with food, we are needing volunteers to help set up, serve and clean up. This is a very enjoyable time to meet and visit with your neighbors and friends. If you have any questions please contact Brenda Schroeder at 608-220-2008.